

## EXTRACT OF FORWARD PLAN

### FORMAL NOTICE OF KEY DECISIONS TO BE TAKEN BY, AND PRIVATE MEETINGS OF, CABINET (OR OTHER EXECUTIVE DECISION-MAKING BODY OR PERSON)

| Forward Plan   | Expected Date of Decision | Page No. |
|--|---------------------------|----------|
| <a href="#">Cardio Pulmonary Resuscitation (CPR) Training and defibrillators in schools</a><br><i>New Entry</i>              | 25 May 2023               | 4        |
| <a href="#">Scrutiny Report - Developer Funded Highways Infrastructure Scrutiny Task Group</a><br><i>New Entry</i>           | 25 May 2023               | 5        |
| <a href="#">Worcestershire Safeguarding Adults Board Annual Report</a>   | 25 May 2023               | 6        |
| <a href="#">Adult Social Care – Local Account 2022-23</a>  | 29 June 2023              | 7        |
| <a href="#">Income and Debt Policy</a>   | 29 June 2023              | 8        |
| <a href="#">Resources Report - Provisional Financial Outturn Results 2022/23</a>   | 29 June 2023              | 9        |
| <a href="#">Transfer of Coroners Officers to Worcestershire County Council</a><br><i>New Entry</i> Potential Key Decision    | 29 June 2023              | 10       |
| <a href="#">Approval of Worcestershire Strategy for Children and Young People with SEND</a><br><i>New Entry</i> Key Decision | 20 July 2023              | 11       |
| <a href="#">Worcestershire Safeguarding Children Partnership Annual Report 2021/2022</a><br><i>New Entry</i>                 | 20 July 2023              | 12       |
| <a href="#">Worcestershire Streetscape Design Guide Approval</a><br>Key Decision   | 20 July 2023              | 13       |
| <a href="#">Minerals and Waste Local Development Scheme (2023)</a><br>Key Decision   | 28 September 2023         | 14       |
| <a href="#">Worcestershire County Museum Review</a>  | 28 September 2023         | 15       |
| <a href="#">Income and Debt Policy</a><br><i>New Entry</i>   | 8 November 2023           | 16       |
| <a href="#">'Called In' Decisions or Scrutiny Reports</a><br>Potentially Key Decision  | Within the plan period    | 17       |
| <a href="#">Notices of Motion</a><br>Potentially Key Decision  | Within the plan period    | 18       |

All entries will be for decision by Cabinet unless otherwise indicated